



Restoring Things In 2018 Series

Judgments

www.adamantbeliever.com/rt2018-judgments.pdf

©2018 G. Craig Works All Rights Reserved

- **God has no problem with believers judging the condition of other believers' hearts, when it is righteous judgment. The Word of God judges and God's people administer the judgment. *John 7:24 Judge not according to the appearance, but judge righteous judgment.***
- **It is impossible to even parent without judging. You cannot supervise without judgment. The actions of a person always tells their intent, so when the actions are wrong, we should judge. *1Cor. 11:32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.***
- **We do not know the end of a person, but we can judge the present. This is the only way to bring about repentance and a change to a person's behavior. Without righteous judgment, we are not loving our brother. *1Cor. 5:12 For what have I to do to judge them also that are without? do not ye judge them that are within?***



- We should not judge others for behaviors that we ourselves are not addressing. We must not only righteously judge others, but we should first judge our own hearts. *Matt. 7:5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.*
- This is not to say that a person has to be perfect before they can judge the actions of others. If this were true, we would be unfit to punish our own children, because we were once guilty of similar transgressions. *1Cor. 6:5 I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?*
- Our past should never conflict with God's righteousness. Despite our imperfections, we must uphold the truth of God's Word in teaching and application. *Titus 1:13 This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;*



- **When we allow those around us to continue waywardly, we become wayward. This distorts the truth in our eyes and causes us to create loopholes for their behavior. Our gospel truth is trumped by their immorality. *1Cor. 15:33 Do not be so deceived and misled! Evil companionships (communion, associations) corrupt and deprave good manners and morals and character.***
- **Close people in our lives that are carnal and not spiritual, bookmark us and hold us in the same state. We cannot progress spiritually because they are against our maturation. They are directly implicated by our spiritual progression and to keep them comfortable, we must digress spiritually. *Amos 3:3 Can two walk together, except they be agreed?***
- **This causes us to have issue with those that spiritually mature. We will begin to have issue with those that preach, teach, and admonish us to press toward God's mark. *Gal. 4:16 Am I therefore become your enemy, because I tell you the truth?***



SUMMARY

Because Jesus was considered a controversial figure, He drew the likes of all men. Many of the sinners that approached Him wanted freedom from sin. He preached truth and declared that if they desire Him, they must deny themselves, take up their cross and follow Him. He welcomed those that accepted His truth and turned from sin. However, He took issue with those that refused His way and plotted against Him. The Pharisees rested their salvation upon their kinship to Abraham. As a result, when Jesus spoke they felt above His teachings. They were only concerned with preserving their lifestyles and deeds, not people's salvation.

When someone around you refuses to accept your truth, you have two choices. Either part ways and solidify your stance for Christ or keep them in your life and diminish your witness. These types of people will either change you or secretly despise you. How can you preach against someone's lifestyle while expecting them to love you for it, if they refuse to change? The Jews decided to execute Jesus rather than submit to His truth. He judged righteously and they were offended. When we righteously judge others we are hated. When we preach against sin, they look for error in us not realizing that we all have error yet the Gospel we preach, is a call to perfection. We must all accept God's truth and live by it while allowing it to rightly judge us and others.

1Cor. 5:11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

1Cor. 5:12 For what have I to do to judge them also that are without? do not ye judge them that are within?

1Cor. 5:13 But them that are without God judgeth. Therefore put away from among yourselves that wicked person.